

STATE OF SOUTH CAROLINA

COURT OF COMMON PLEAS

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS SHALL COME:

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS *B. J. Powell*

on or about the *15th* day of *December* in the year of our Lord nineteen hundred and *twenty-three* exhibited *his* complaint in the Court of Common Pleas, for the County aforesaid, against *Mary D. King and B. J. Powell*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *14th* day of *July* 192*3*, and such proceedings were had therein as resulted in a *decree*

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. Insman* Master in and for the County aforesaid, of the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *4th* day of *June* in the year of our Lord nineteen hundred and *twenty-three* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *B. J. Powell*

for the sum of *Party-seven hundred twenty-five (\$725.00)* Dollars, being at that price the highest bidder therefor.

NOW, Therefore, Know all Men by these Presents, That I, *E. Insman* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Party seven hundred twenty-five (\$725.00)* Dollars, to me paid by the said *B. J. Powell*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

B. J. Powell and his heirs and assigns forever, the following described real estate: "All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot No. 5 on Plat dated February 20, 1891, and being the same lot of land conveyed to W. J. Goodlett and B. J. Powell by deed recorded in the R. L. C. Office for Greenville County in Book 21, page 117, and having the following metes and bounds, to-wit: Beginning at a point on the north side of East Stone Avenue., 217-5/6 feet from the northeast corner of Main Street and Stone Ave.; thence with Stone Ave. S. 75 E. 54-1/2 feet to an iron pin in the corner of Lots Nos. 41 and 42; thence with line of lot No. 42 N. 75 W. 54-1/2 feet to an iron pin in corner of lots Nos. 42 and 43; thence with line of Lot No. 4, S. 17 W. 205-1/2 feet to the beginning corner".

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *B. J. Powell and his*

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *23rd* day of *June* in the year of our Lord one thousand, nine hundred and *twenty-three* and in the one hundred and *47th* year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of *Lara Campbell* and *James R. Bates* } *E. Insman* Master. (SEAL)

Revenue Stamps Cancelled, \$ *5* and *5* cents

THE STATE OF SOUTH CAROLINA, Greenville County, Personally appeared before me *Lara Campbell* and made oath that *she* saw the within named *E. Insman* Master in and for Greenville County,

State aforesaid, sign, seal and as *his* act and deed, deliver the within deed; and that *she*, with *James R. Bates* witnessed the execution thereof.

Sworn to before me, this *23rd* day of *June* A. D. 192*3* } *Lara Campbell* Notary Public for S. C. (Seal.)

Recorded *August 15th* 192*3*

END OF DOC.